

MONTANA WATER RESOURCES BOARD  
RECEIVED

FEB 16 1970

MONTANA WATER RESOURCES BOARD  
Groundwater Division  
Mitchell Building  
Helena, Montana 59601

Recently a copy of a groundwater appropriation form,

- ☐ GW 1, Notice of Appropriation of Groundwater
- ☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- ☐ GW 3, Notice of Completion of Groundwater Appropriation without Well
- ☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by  
Owner Melvin F. Ellis Address 4028 2nd Avenue So. Billings, Montana 59101  
Location T. 7N., R. 14E., Sec. 18 Document No. 75042

☐ The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

☒ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.  
Please provide information concerning use of water (i.e. domestic, stock, irrigation, etc.) as well as information on static water level, pumping water level, how tested and length of test.

☒ Other.  
The appropriator of groundwater by means of a natural flowing well should be aware that waste of groundwater is prohibited and that "all flowing wells are to be capped or equipped with valves that the flow of water can be stopped when the water is not being put to beneficial use." (Section 89-2926, under Chapter 237, Montana Session Laws, 1961.) *This is not a natural flowing well.*

☐ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

*Douglas G. Smith*

*Any other information desired should be directed to Fox Ranches Inc. Dat. Montana.*



Show exact depth of bottom.

165  
Driller's License Number

*Melvin Ellis*  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

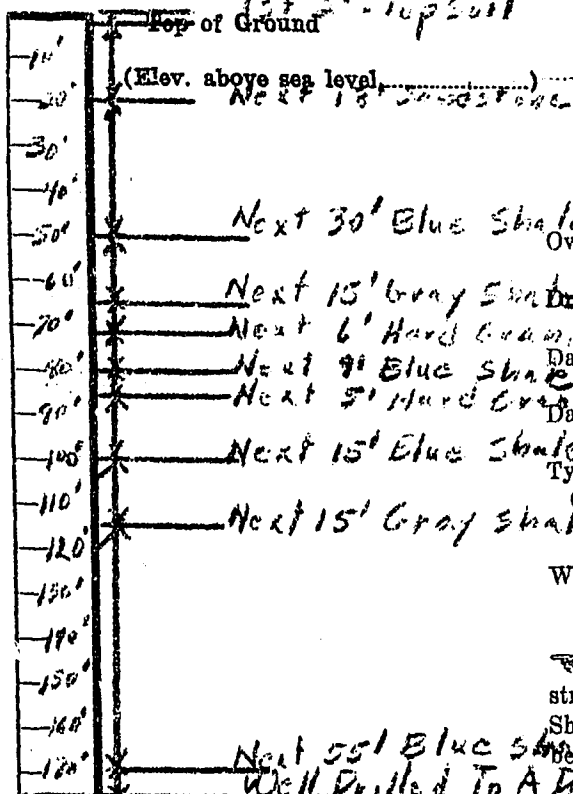
DUPLICATE

RECEIVED

JAN 19 1970

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 7 R. 14  
County: Wheatland



# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: McLvin F. Ellis Address: 4027 2nd Ave. So. E. 11th St.

Driller: McLvin F. Ellis Address: 4027 2nd Ave. So.

Date of Notice of Appropriation of Groundwater: \_\_\_\_\_

Date well started: Feb. 25<sup>th</sup> Date Completed: March 8, 1968

Type of well: Drilled Equipment Used: Drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)

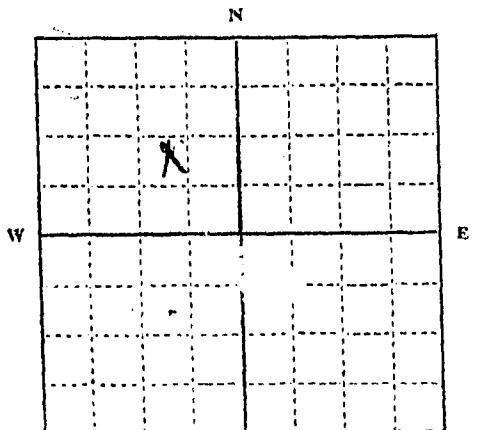
Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Well Drilled To A Depth Of 125' Last 5' Hard Gray Shale

Doc. No. 75042  
Filed for record  
this 9 day of January  
A. D. 19 70, at 10:25  
o'clock a.M.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" Hole	160' 6" ID	Top of	Bottom			
	10' 8" ID	Ground	125'			



Not 1/4 Sec. 18 T. 7 R. 14 E  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well: 75' from surface feet.

Shut-in Pressure for Flowing Well: \_\_\_\_\_

Pumping Water Level: 75 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well: 15 G.P.M.

How Tested: Bailing Length of Test: 1 Minute Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

Driller's License Number 165

Driller's Signature: McLvin Ellis

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46059

FILE NO. \_\_\_\_\_

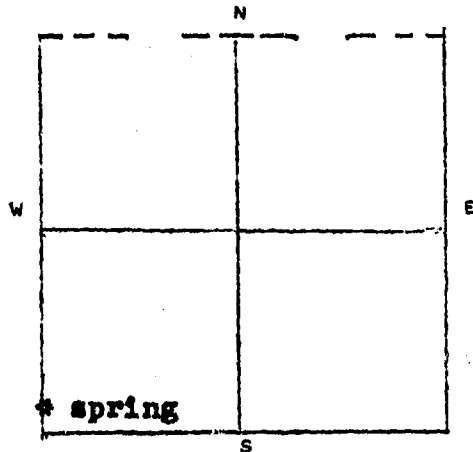
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\* \* \* \*

WHEATLAND COUNTY

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. AMERICAN FORK RANCH OF Twodot, Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 20 T 7 N R 11 E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIER BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. About 1890

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE

About 5 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER AMERICAN FORK RANCH

DATE Dec. 30, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

L. S. Brennan HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE Manager for the AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec., 1963

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Mont.  
MY COMMISSION EXPIRES Apr. 3, 1964.

70630  
FILED FOR RECORD ON THE 31 DAY OF Dec 19 63 AT 9:32  
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 187  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Quanted Hicks  
CLERK AND RECORDER

34666

GW 4

FILE NO. \_\_\_\_\_

T 7 N R 14 E.  
WHEATLAND COUNTYSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. AMERICAN FORK RANCH

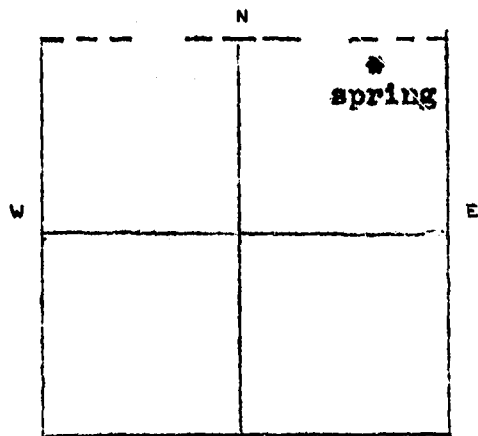
Twodot, Mont.

(NAME OF APPROPRIATOR)

(ADDRESS)

(TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Sec 21 T 7 N R 14 E.

INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock water3. DATE OR APPROXIMATE DATE OF EARLIER BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. Since 18904. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) About 15 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER AMERICAN FORK RANCH

DATE

Dec. 30, 1963STATE OF MONTANA } S.S.  
COUNTY OF WHEATLAND }L. S. Bramm

HAVING FIRST BEEN DULY ADVISED OF THE

AND SAYS THAT HE (IS, ARE) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES IS SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec., 1963NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Mont.  
MY COMMISSION EXPIRES Apr. 3, 196478629  
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:31  
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 186  
RECORDS OF WHEATLAND COUNTY, MONTANA.Lucretia Hicks  
CLERK AND RECORDER

34665

Form No. 18  
8-60

T. 7N R. 14E

County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 2 1952

WATER WELL LOG

STATE ENGINEER


Owner American Fork Ranch Address Two Butte, Mont.

Driller E. Buckley Address Harlowton

Date Started Aug. 1 1944 Date Completed Aug. 24, 1944

Location: Sec. 21 T. 7N R. 14E  $\frac{1}{4}$  sec. 35E; 36E

Type of well drilled Equipment used Cable tool rig  
(Dug, driven, bored, or drilled) (Chain, drill, reamer, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Casing: 0 ft. to 90 ft. Type iron Size 8"

Casing: 90 ft. to 180 ft. Type iron Size 9"

Casing: 180 ft. to 350 ft. Type gal. liner Size 5"

Perforated or Screened: Ft. 290 to ft. 350 Ft.        to ft.       

Type of screen or perforations holes

Static Water level, for non-flowing well: 300 feet.

Shut-in pressure, for flowing well:        lb./sq. in. on:        (date)

Pumping water level 300 220 feet at 12 gal. per min.

How tested: bailed

Length of test 16 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

## Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	20	yellow shale
20	75	yellow shale and gravel
75	160	grey shale caving
160	170	light grey alabby shale
170	180	light tan sand (shale)
180	182	hard yellow sand
182	210	yellow sand shale
210	212	hard shell
212	244	sharp yellow sand and shale
244	248	hard shell
248	258	light sand sharp
258	267	hard grey sand
267	270	light tan sand
270	280	grey sand
280	285	hard shell
285	290	light grey sharp sand
290	293	grey shale
293	310	light grey shale
310	320	light grey sandy shale
320	328	hard grey sharp sand
328	342	light grey shale
342	347	light grey sharp sand
347	348	grey shale
348	352	grey sand

GW 4  
File No. 72170  
STATE WATER CONSERVATION BOARD  
**R E C E I V E D**  
SEP 8 1965

T 7N R 14E  
WHEATLAND COUNTY

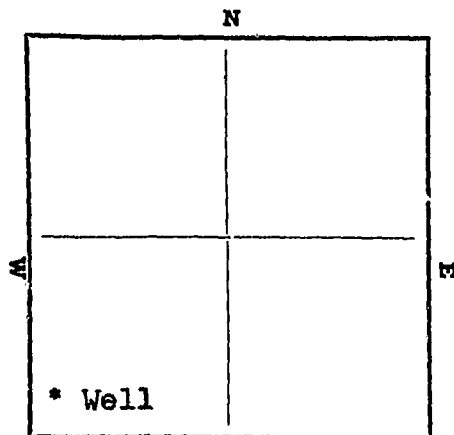
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

**DECLARATION OF VESTED GROUNDWATER RIGHTS**

REFERRED TO \_\_\_\_\_  
(Under Chapter 237, Montana Session Laws, 1961)

1. AMERICAN FORK RANCH, of Twodot  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



SW/4SW/4 Sec 21 T 7N R 14E  
Indicate Appropriation

2. The beneficial use on which the claim is based \_\_\_\_\_  
Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1945

4. The amount of groundwater claimed (in miner inches or gallons per minute) 12 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: \_\_\_\_\_

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Well

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: Three weeks to drill

8. Depth of water table: Static level 200 ft. - pumping level 200 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 350 ft.

10. The estimated amount of groundwater withdrawn each year: \_\_\_\_\_

11. The log of formations encountered in the drilling of each well if available: \_\_\_\_\_

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number: \_\_\_\_\_

SIGNATURE OF OWNER: L.S. Brannin Mgr.

Date Sept. 1, 1965

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

Lewis Brannin having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose names subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

L.S. Brannin

SUBSCRIBED and SWORN to before me, this 1st day of Sept., 1965.  
72170

Oran J. Coale  
Notary Public for the State of Montana  
Residing at Harlowton, Montana

My Commission expires Apr. 13, 1967

Filed for record on the 2nd day of Sept., 1965 at 4:15  
o'clock P.M., and recorded in Book 82, Pages 315-316, records of Wheatland County, Montana.

Fee \$2.00

Lucretia Hicks  
Clerk and Recorder

39567

FILE NO. \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

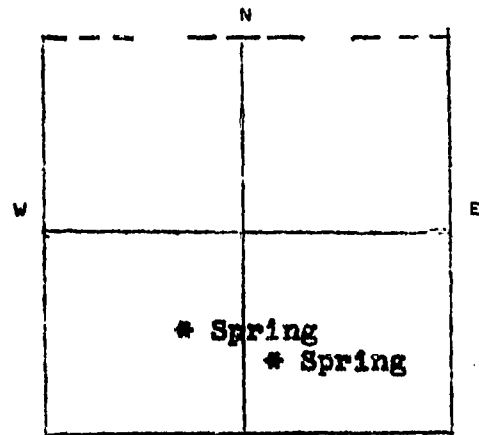
7 N. R. 14 E.  
WHEATLAND COUNTY

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. AMERICAN FORK RANCH, OF Tweed, Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 22 T 7 N R 14 E.  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. About 1890

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE About 10 gallons per minute for each spring

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural flow

7. THE RATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER AMERICAN FORK RANCH

DATE \_\_\_\_\_

Dec. 30, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

L. S. Brannin HAVING FIRST BEEN DULY SWORN, DEPOSES, AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON in WHOSE NAMES is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec., 1963

L. S. Brannin  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Mont.  
MY COMMISSION EXPIRES Apr. 3, 1964

70628

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:30  
O'CLOCK 9 M., AND RECORDED IN BOOK 82, PAGES 185  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Loretta Hicks  
CLERK AND RECORDER

34664



GW 4  
File No. 72168

T 7 N 14 E  
WHEATLAND COUNTY

STATE WATER CONSERVATION BOARD

**R** **E** **C** **E** **I** **V** **E** **D**  
SEP 8 1965

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

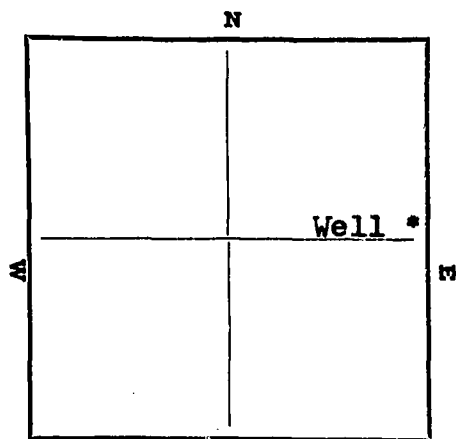
**DECLARATION OF VESTED GROUNDWATER RIGHTS**

(Under Chapter 237, Montana Session Laws, 1961)

REFERRED TO \_\_\_\_\_

1. AMERICAN FORK RANCH, of Twodot  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



SE/NE Sec 22 T 7N R 14E  
Indicate Appropriation

2. The beneficial use on which the claim is based Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Approx. 1945  
Buckley well

4. The amount of groundwater claimed (in miner inches or gallons per minute) 10 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: \_\_\_\_\_

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Well

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: 14 days drilling - 1945

8. Depth of water table: static water level 40 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: pumping level 55 ft. cased from 0-200 with 6" casing - from 120-175 ft. perf.

10. The estimated amount of groundwater withdrawn each year: \_\_\_\_\_

11. The log of formations encountered in the drilling of each well if available: \_\_\_\_\_

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number: \_\_\_\_\_

SIGNATURE OF OWNER: L S Brannin Mgr.

Date Sept. 1, 1965

STATE OF MONTANA

COUNTY OF WHEATLAND

ss.

Lewis Brannin

having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose names subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this 1st day of Sept., 1965.

72168

Notary Public for the State of Montana

Residing at Harlowton, Montana

My Commission expires Apr. 13, 1967

Filed for record on the 3rd day of Sept., 1965 at 4:52 o'clock P. M., and recorded in Book 87, Pages 313, records of Wheatland County, Montana.

Fee \$2.00

Lucretia Hicks  
Clerk and Recorder

39565

Form No. 18  
8-60

T. 7N R. 14E  
County Wheatland

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 2 1962

WATER WELL LOG

STATE ENGINEER

	X	

Owner American Fork Ranch Address Two dot, Mont.  
Driller Buckley Address Harlowton  
Date Started July 10 1944 Date Completed July 24, 1944  
Location: Sec. 22 T. 7N R. 14E  $\frac{1}{4}$  sec. NW 1; SE 1

Type of well drilled Equipment used Cable tool rig  
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Casing: 0 ft. to 200 ft. Type iron Size 8"

Casing: 120 ft. to 175 ft. Type perforated Size 8"

Casing:        ft. to        ft. Type        Size       

Perforated or Screened: Ft. 120 to ft. 175. Ft.        to ft.       

Type of screen or perforations holes

Static Water level, for non-flowing well: 40 feet.

Shut-in pressure, for flowing well:        lb./sq. in. on:        (date)

Pumping water level 55 feet at 10 gal. gal. per min.

How tested: bailed

Length of test 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

## Log of Well

[illegible]

File No. ....

T 7N R 14E

TRIPLICATE

County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

AUG 30 1963

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner American Fork Res. Trust Address TimbermontDriller Joe Rine Address Shawnee, Mont

Date of Notice of Appropriation of Groundwater.....

Date well started Aug 13, 63 Date Completed Aug 17, 1963

Type of well drilled Equipment Used Cable tool  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2 in	20 ga	0	150	70	90	92
	6 ID			1 1/8	110	112
				1 1/2	122	125
				1 3/4	138	141
				2	147	150

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 125 feet at 16 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested rules Length of Test until flow was steady

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

all water comes from 125 to 147  
foot zone

Mont. W. W. Co. Lic. No. 80  
Driller's License Number

Joe Rine  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

5615

File No. ....

T. 7N R. 14E

TRIPLICATE

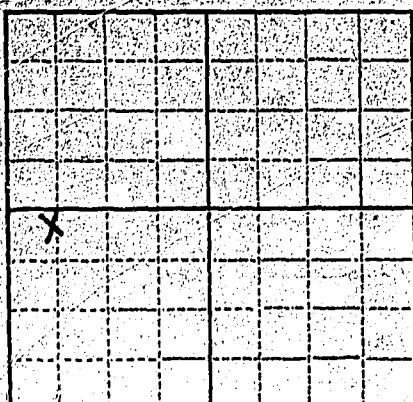
County Wheatland

STATE OF MONTANA **RECEIVED**  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER AUG 30 1963

Top of Ground

(Elev. above sea level 4950)

0  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150

dark clay & gravelyellow sandy clayhard gray shalehard yellow sandstonegray sandstonegray shalegray sandstonedark shaleSW  $\frac{1}{4}$  Sec 23 T. 7N R. 14E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner American Fork Res. Trust, Mont. Address Woodst. Mont.Driller Joe L. Linn Address ...Date of Notice of Appropriation of Groundwater Aug 12, 1963Date well started Aug 12, 1963 Date Completed Aug 12, 1963Type of well drilled Equipment Used ...  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the strata met with in drilling, such as soil, clay, shale, gravel, rock or sand. Show depth at which water is encountered, thickness and character of water bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
6 1/2 in	30 gal	0	150	4 in
	6 ID			1 1/2 in
				1 in
				3/4 in

Static Water Level for non-flowing Well

Shut-in Pressure for Flowing Well

Pumping Water Level 125 feet at 16 gal. per minute

Discharge in gal. per min. of flowing well

How Tested static Length of Test until flow steady

Remarks: (Gravel packing, cementing, packers, type of shut-off, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

all water comes from 125 ft zone

Mont. H. W. Co. L. L. Co.  
 Driller's License Number

Joseph D. Linn  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the 21<sup>st</sup> day of

August 19 63 at 9:31

o'clock A. M., and was duly recorded

in Book 15 of Water Rights

Page 421-422

Lucretia Hicks  
County Recorder

Deputy Recorder

See 400

( Seal ) American Fork Ranch  
Levada

GW 2

File No. ....

DUPLICATE

RECEIVED

JAN 31 1964

County

Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

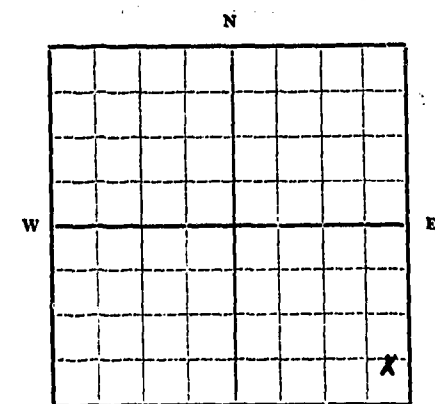
Owner George M. Schmitt Address Harlan, Mont.Driller Joe Pirie Drill Address Harlan, Mont.

Date of Notice of Appropriation of Groundwater .....

Date well started Feb 5, 1963 Date Completed Feb 7, 1963Type of well drilled Equipment Used cable tool  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2 in	6 in 189 gal. tin	0	72	1/8 x 1 slots.	37	40
					49	52
					59	61
					69	72



SE 1/4 Sec. 24 T. 7 R. 14

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

72 ft.

Static Water Level for non-flowing Well 6 ft. feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 70 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested bailer on drill mark. Length of Test until 7 in. water.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

packed with 1/2 in gravel.

Mont. W. V. Cont. Lic. No. 80

Driller's License Number

Joe Pirie

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1/176

69558

State of Montana, }  
County of Wheatland, } ss.

I hereby certify that the within  
instrument was filed for record in this

office on the 15<sup>th</sup> day of

March 1963 at 8:50

o'clock A. M., and was duly recorded.

in Book 15 of Water Rights

Pages 399-400

Lucretia Hicks  
County Recorder

By \_\_\_\_\_ Deputy Recorder

Fee 16.40



FW 4  
File No. 72163  
STATE WATER CONSERVATION BOARD  
**R E C E I V E**  
**D**  
SEP 8 1965

T 7 N R 14 E  
WHEATLAND COUNTY

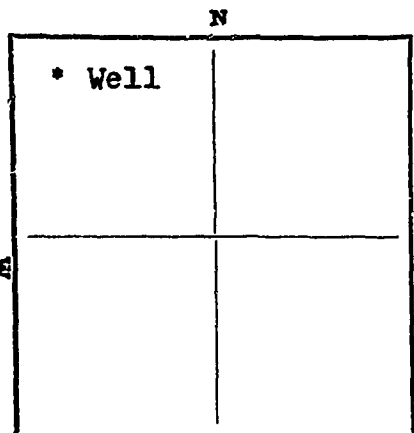
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

**DECLARATION OF VESTED GROUNDWATER RIGHTS**

REFERRED TO \_\_\_\_\_  
(Under Chapter 237, Montana Session Laws, 1961)

1. AMERICAN FORK RANCH, of Twodot  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



NW/4NW/4 Sec 26 T 7N R 14 E  
Indicate Appropriation

2. The beneficial use on which the claim is based  
Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Approx. 1945

4. The amount of groundwater claimed (in miner inches or gallons per minute) 19 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Well - Static level 35' - pumping level 40'

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: 12 days to drill

8. Depth of water table: \_\_\_\_\_

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 160' 7" casing & 6" perf.

10. The estimated amount of groundwater withdrawn each year: \_\_\_\_\_

11. The log of formations encountered in the drilling of each well if available: \_\_\_\_\_

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number: \_\_\_\_\_

SIGNATURE OF OWNER: L S Brannin Mgr.

Date Sept. 1, 1965

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

Lewis Brannin having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose names subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this 1st day of Sept., 1965

72163

L S Brannin  
Notary Public for the State of Montana  
Residing at Harlowton, Montana

My Commission expires Apr. 13, 1967

Filed for record on the 3rd day of Sept., 1965 at 4:47  
o'clock P M., and recorded in Book 82, Pages 308, records of  
Wheatland County, Montana.

Luella

Lucretia Hicks  
Clerk and Recorder

39560

Form No. 18  
8-60

T. 7N R. 14E

County Chouteau

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 2 1962

STATE ENGINEER

Water Well Log

x		

Owner American Fork Ranch Address Twodot, Mont.

Driller H. Huckleby Address Harlowton

Date Started June 12 1944 Date Completed June 24, 1944

Location: Sec. 26 T.  R. 7N  $\frac{1}{4}$  sec. 14E

Type of well drilled Equipment used Cable tool rig  
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other

Casing: 0 ft. to 30 ft. Type iron Size 7"

Casing: 30 ft. to 175 ft. Type iron Size 6"

Casing:  ft. to  ft. Type  Size

Perforated or screened: Ft. 130 to ft. 160 Ft.  to ft.

Type of screen or perforations holes

Static water level, for non-flowing well: 35 feet.

Shut-in pressure, for flowing well:  lb./sq. in. on:  (date)

Pumping water level 40 feet at 10 gal. per min.

How tested: bailed

Length of test 4 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

## Log of Well

[illegible]

Form No. 18  
8-60

T. 7N R. 14E  
County Chenland

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 2 1962

WATER WELL LOG

STATE ENGINEER

	X	

Owner American Fork Ranch Address Twodot, Mont.  
Driller Don Gillen Address Harlowton  
Date Started Oct. 6 1959 Date Completed Nov. 7, 1959  
Location: Sec. 29 T. 7N R. 14E  $\frac{1}{4}$  sec. NE1, SE1

Type of well drilled Equipment used Cable tool rig  
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other \_\_\_\_\_

Casing: 0 ft. to 89 ft. Type iron Size 8"

Casing: 89 ft. to 162 ft. Type iron Size 7"

Casing: 162 ft. to 465 ft. Type liner Size 5"  
galvanized

Perforated or Screened: Ft. 410 to ft. 445. Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations holes

Static Water level, for non-flowing well: 232 235' feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_  
(date)

Pumping water level 232 235' feet at 260' gal. per min. 10

How tested: Bailer

Length of test 6 hrs. one day and three the next day

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

# Log of Well

[illegible]

JW 4  
File No. 72165

T 7 N R 14 E  
WHEATLAND COUNTY

STATE WATER CONSERVATION BOARD

**R** **E** **C** **E** **I** **V** **E** **D**  
SEP 8 1965

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

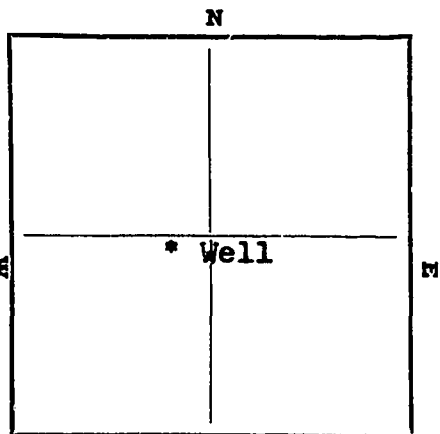
**DECLARATION OF VESTED GROUNDWATER RIGHTS**

(Under Chapter 237, Montana Session Laws, 1961)

REFERRED TO \_\_\_\_\_

1. AMERICAN FORK RANCH, of Twodot  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



Sec 29 T 7 N R 14 E  
Indicate Appropriation

2. The beneficial use on which the claim is based \_\_\_\_\_  
Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: Oct. 6, 1959  
continuous use

4. The amount of groundwater claimed (in miner inches or gallons per minute) 10 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: \_\_\_\_\_

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Well - 465 ft. hole

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: Oct. 6 to Nov. 7, 1959

8. Depth of water table: 230 feet - static water level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Cased top 89 ft. with 8" iron casing

10. The estimated amount of groundwater withdrawn each year: \_\_\_\_\_

11. The log of formations encountered in the drilling of each well if available: \_\_\_\_\_

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number: \_\_\_\_\_

SIGNATURE OF OWNER: L.S. Brannin Mgr.

Date September 1, 1965

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

Lewis Brannin having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose names subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this 1st day of September, 1965.

72165

L.S. Brannin  
Chas. J. Callant

Notary Public for the State of Montana  
Residing at Harlowton, Montana

My Commission expires April 13, 1967

Filed for record on the 3rd day of Sept, 1965 at 4:49 o'clock P M., and recorded in Book 87, Pages 310, records of Wheatland County, Montana.

Fee \$2.00

Lucretia Hicks  
Clerk and Recorder

39562

FILE NO. \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

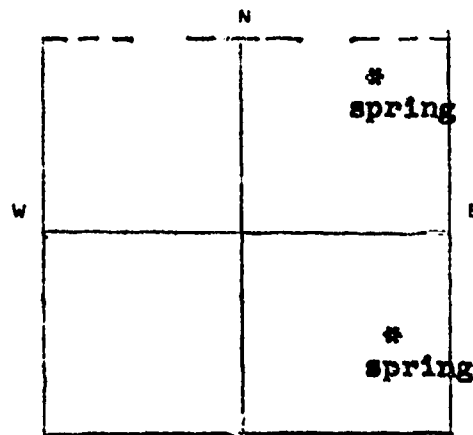
WHEATLAND COUNTY

**R 7 U-14 E**  
JAN 29 1964

33

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

1. AMERICAN FORK RANCH, OF Tweet, Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 33 7 N 14 E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. \_\_\_\_\_

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE \_\_\_\_\_

About 15 gallons per minute from each spring

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF \_\_\_\_\_

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER AMERICAN FORK RANCH

DATE L. S. Brannin  
Dec. 30, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

L. S. Brannin HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR FOR THE  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME IS  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

L. S. Brannin  
SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec., 1963

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Marlinton, Mont.  
MY COMMISSION EXPIRES Apr. 3, 1964

70627  
FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:29  
O'CLOCK aM., AND RECORDED IN BOOK 82, PAGES 184  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hiebs  
CLERK AND RECORDER

34663

GW 4  
FILE NO. \_\_\_\_\_

7 N R 14 E  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

JAN 28 1964

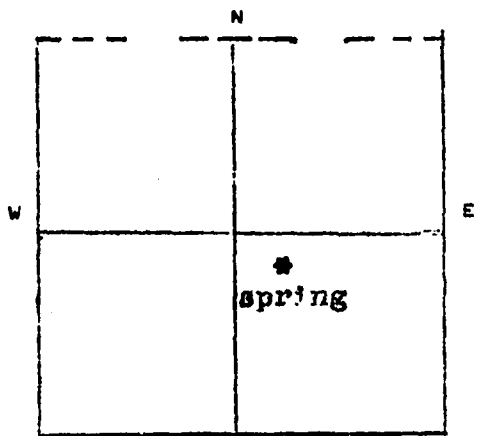
DECLARATION OF VESTED GROUNDWATER RIGHTS

(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1963)

AMERICAN FORK RANCH

Twofoot, Mont.

1. \_\_\_\_\_ OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 34 T 7 N R 14 E  
INDICATE APPROPRIATION

2. Stock water  
THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED \_\_\_\_\_

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. About 1890

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE About 50 inches gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF \_\_\_\_\_

Natural flow

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL \_\_\_\_\_

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER AMERICAN FORK RANCH

SIGNATURE OF OWNER \_\_\_\_\_ Manager

DATE L. S. Brennan

Dec 30, 1963

Manager for the

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND L. S. Brennan

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

L. S. Brennan, Jr.  
30th December 63

SUBSCRIBED AND SWORN TO BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_

Harlowton, Mont.  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 9:46  
O'CLOCK a M., AND RECORDED IN BOOK 82, PAGES 197,  
RECORDS OF WHEATLAND COUNTY, MONTANA. Lucretia Hicks Clerk 34676



JW 4  
File No. 72166

T 7 N R 14 E  
WHEATLAND COUNTY

STATE WATER CONSERVATION BOARD

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE

Office of the State Engineer  
\* \* \* \* \*

**R** **E** **C** **E** **I** **V** **E** **D**  
SEP 8 1965

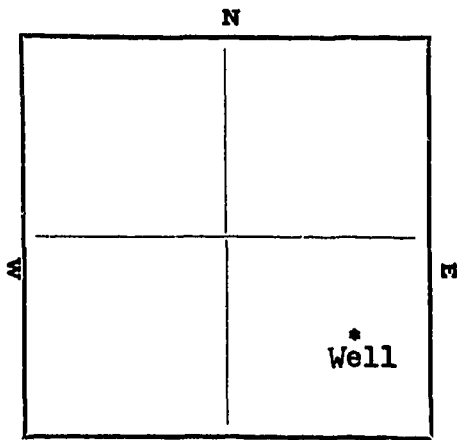
**DECLARATION OF VESTED GROUNDWATER RIGHTS**

(Under Chapter 237, Montana Session Laws, 1961)

REFERRED TO

1. AMERICAN FORK RANCH, of Twodot  
Name of Appropriator (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 34 T 7 N R 14 E  
Indicate Appropriation

2. The beneficial use on which the claim is based Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1955  
Continuous

4. The amount of groundwater claimed (in miner inches or gallons per minute) 60 GPM

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Drilled well

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: Sept. 26 to Sept. 30, 1955

8. Depth of water table: pumping level about 18 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Hit water from 42' to 54' - perforated casing from 26 to 54'.

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number:

SIGNATURE OF OWNER: L S Brannin Mgr.

Date Sept. 1, 1965

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

Lewis Brannin having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose names subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this 1st day of Sept., 1965  
72166

Notary Public for the State of Montana  
Residing at Harlowton, Montana

My Commission expires Apr. 13, 1967

Filed for record on the 3rd day of Sept., 1965 at 4:50  
o'clock P M., and recorded in Book 82, Pages 311, records of Wheatland County, Montana.

Feb 24

Lucretia Hicks  
Clerk and Recorder

39563

T. 77 R. 143

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

STATE ENGINEER

			■

Driller Quinn Address Harleston

Date Started Sept. 16, 1955 Date Completed Sept. 20, 1955

Location: Sec. 24 T. 2N R. 14E  $\frac{1}{4}$  sec. SW1 SW1

Type of well Drilled Equipment used Cable tool rig  
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other \_\_\_\_\_

Casing: 0 ft. to 27 ft. Type galvanized Size 6"

Casing: 27 ft. to 84 ft. Type liner Size 5"  
perforated

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 27 to ft. 54 . Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations holes

Static Water level, for non-flowing well: **10'** feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 18' feet at 60 gal. per min.

How tested: ball

Length of test 3hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

## Log of Well

[illegible]

## GROUNDWATER INDEX

Page 1 of 1

County Wheatland Twp. 7 N Rge. 15 E

[illegible]

GW 4

FILE NO. \_\_\_\_\_

T 7 R 15  
WHEATLAND COUNTY, MONT.

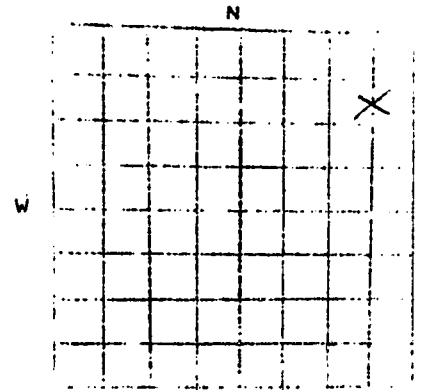
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

RECEIVED  
OCT 18 1963

STATE ENGINEER

1. Foster Ranch Company, OF Box 8, Harlowton, Montana  
(NAME OF APPROPRIATOR) (ADDRESS)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED \_\_\_\_\_

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN \_\_\_\_\_

Livestock Water  
March 1900 Continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE) \_\_\_\_\_

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

10 Gallons per minute

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

Not applicable

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL \_\_\_\_\_

Natural Spring Gravity flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

On Surface

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

Natural Spring Gravity flow

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

525,000 Gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER

STATE OF MONTANA )

DATE

: ss.

COUNTY OF WHEATLAND )

Jack H. Foster

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS

7 DAY OF Oct 1963

Lucretia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

6479.

70056

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 9<sup>th</sup> day of

October 1963 at 8:00

o'clock A.M., and was duly recorded

in Book 15 of Water Rights

Page 435

Lucretia Hicks

County Recorder

By \_\_\_\_\_  
Deputy Recorder

GW

File No. 68319

DUPLICATE

T 7N R 15ECounty Wheatland

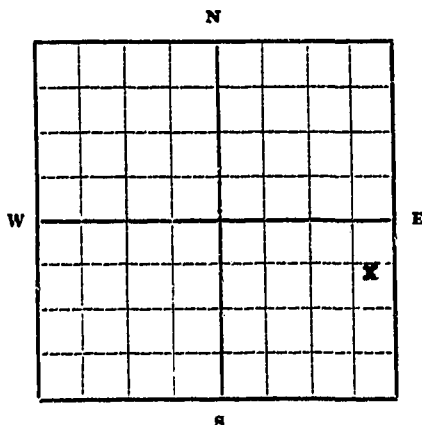
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 21 1962

STATE ENGINEER

1. Fetter Livestock Company, of Harlowton, Montana.  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SE  $\frac{1}{4}$  NE Sec. 4 T. 7N R. 15E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been January 17, 1958  
Used nine months of the year.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 GPM at 175 feet
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Approximate starting date December 30, 1957 and completed on January 17, 1958.
8. The depth of water table 165 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 350 feet of 6" casing.
10. The estimated amount of groundwater withdrawn each year 3,888,000 gals.
11. The log of formations encountered in the drilling of each well if available See attachment
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Fetter Livestock Co.  
Signature of Owner By: Charles Fetter pro  
Date Jan 7 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1213

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this  
office on the 4<sup>th</sup> day of

January 1962 at 4:08

o'clock M. and is duly recorded

in Book 15 of Water Rights

Pages 285-286

Lucenia Hicks  
County Recorder

By Fee Deputy Recorder  
4.00



DEPARTMENT OF AGRICULTURE  
BUREAU OF GEOLOGICAL SURVEY

OFFICE OF SURFACE MINING  
WASHINGTON, D. C.  
BUREAU OF MINING

DEPARTMENT

MINING

JAN. 17, 1958

WALLACE FETTER  
HARLOWTON, MONTANA

0-24 yellow sandy shale  
24-41 Light gray shale little sand  
41-46 Gray slabby shale  
46-110 Gray shale little sand  
110-123 Gray shale  
123-150 Gray slabby shale  
150-188 Gray shale  
188-240 Light gray shale  
240-288 Light gray shale little sand  
288-305 Light gray slabby shale  
305-312 Light gray sandy shale  
312-328 Firm light sand  
328-334 Very light sand and water  
334-346 Sand very little shale  
346-350 Sand very little shale

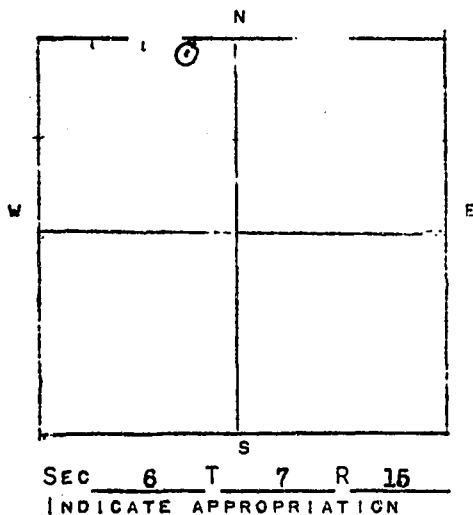
Water comes up 165' from top of hole.  
can't lower water lower than 175' making 10 gallon  
per minute plus at this depth.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1951)

71564  
JAN 29 1964

1. Laurie W. & Nancy L. Capser, OF Box 296 Harlowton  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED

livestock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. 1929

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE 30 gal. per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL

spring

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1929

8. DEPTH OF WATER TABLE

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER

DATE 12-16-63

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

Laurie W. & Nancy L. Capser HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT they (he, she, or they) OF LAWFUL AGE AND (he, she, or they) THE APPROPRIATORS AND CLAIMANTS of THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON s WHOSE NAMES are SUBSCRIBED THERETO, AS THE APPROPRIATORS s AND CLAIMANTS s, THAT they KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30th DAY OF Dec, 1963

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
MY COMMISSION EXPIRES

70530  
FILED FOR RECORD ON THE 30 DAY OF Dec, 1963 AT 4:53  
O'CLOCK PM, AND RECORDED IN BOOK 88 PAGES 73  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucretia Hicks  
CLERK AND RECORDER

34568

GW.

File No. 68321

T. 7N R. 15E

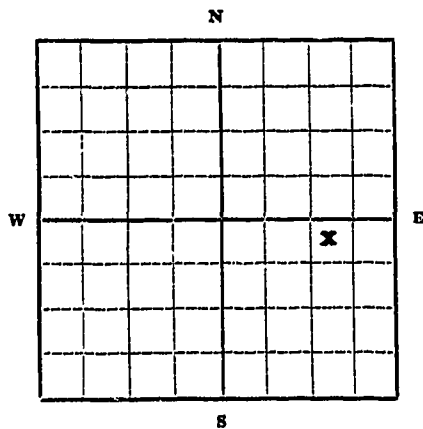
DUPLICATE

County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. Fetter Livestock Company, of Harlowton, Montana.  
(Name of Appropriator) (Address) (Town)  
County of Wheatland State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW  $\frac{1}{4}$  NE Sec. 9 T7N R.15E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been March 10, 1961  
Used during the months of March, April and May of each year.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 GPM at 100 feet
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Approximate start March 1, 1961 and completed March 10, 1961
8. The depth of water table 50 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
207 feet - 34 feet of 7" casing and 173 feet of 6" casing
10. The estimated amount of groundwater withdrawn each year 2,592,000 gals.
11. The log of formations encountered in the drilling of each well if available 0'-34' yellow gravel & shale, 34'-38' yel. S. Shale, 38'-44' Gry.S. Shale, 44'-50' tan sand, 50'-55' Gry. S. Shale, 55'-57' light tan sand(firm), 57'-60' Gry shale, 60'-91' Gry shale, 91'-94' hard shell, 94'-113' sandy gry shale, 113'-165' gry shale, 165'-174' firm gry sand, 174'-195' gry sandy shale, 195'-207' gry sticky shale.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

State of Montana, } ss.  
County of Wheatland, }

I hereby certify that the within  
instrument was filed for record in this

office on the 4<sup>th</sup> day of

January 19 62 at 4:14

o'clock P. M. and was duly recorded

in Book 15 of State Rights

Page 289-290

Lucelia Hicks

County Recorder

By Frederick Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

T 7N R 15E  
WHEATLAND COUNTY, MONT.

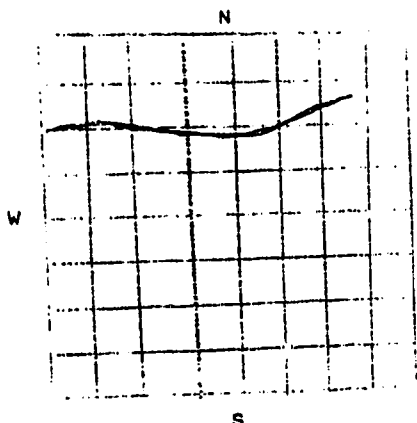
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. Fetter Livestock Co, OF Hardwater  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Stock water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
1930 and ever since

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 25 miners  
inches

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

1/4 SEC 9 T7N R 15E  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Series of small springs

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Fetter Livestock Co.  
STATE OF MONTANA ) DATE By Wallace Fetter Pres Dec 16 1963  
: SS.

COUNTY OF WHEATLAND )  
Wallace Fetter HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME \_\_\_\_\_  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT \_\_\_\_\_, THAT HE  
KNOW \_\_\_\_\_ THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 16 DAY OF Dec 1963

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

34370

70300

State of Montana, }  
County of Wheatland: } ss.

I hereby certify that the within  
was filed for record in this

16<sup>th</sup> day of  
Dec 1963 at 4:47

Book 15 of Water Rights

Page 1489

Lucretia Hicks

County Recorder

By

Deputy Recorder

RECEIVED

76989

3 GW 3 Revised 1969  
191-1500-10/69

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

County Wheatland

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL**  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 76989

MAY 4, 1973

GW 1 3:15 p.m.

N

W

E

S

XX

NE~~X~~, NW~~X~~, SE~~X~~

10 Sec. 10

T. 7N N R. 15 E

X X

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or esti-

mated NE~~X~~ & SE~~X~~ of  
Section 10, T. 7N., R. 15E.,  
M.P.M.

- Owner JAMES H. HAGBERG
- Address 25 NW View, Harlowton, Montana 59036
- Contractor (if any) None
- Address of Contractor None
- Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_
- Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)  
non-developed springs
  - Means of withdrawing water (gravity, pump, canal, etc.)  
gravity and pump
  - Depth of water table 40 inches
  - Use of the water irrigation & stock water
  - Amount of groundwater claimed (in miner's inches or gallons per minute) 150 miners inches
  - If used for irrigation, give number of acres and description of land  
Twp. 7N., Rge. 15E., M.P.M.  
50 acres in NE~~X~~, Section 10  
50 acres in SE~~X~~, Section 10
  - Estimate amount of water used each year 150 miner's inches, constant flow, 6 months: April, May, June, July, August & September
  - Months of year spring flows 12 months

Signature of Owner

James H. Hagberg  
Date April 16, 1973

53145

STATE OF MONTANA  
COUNTY OF WHEATLAND

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at the City of Helena, Montana, this 23rd day of May, 1933.

Attest:

County Clerk

By \_\_\_\_\_

76989

STATE OF MONTANA  
COUNTY OF WHEATLAND

I hereby certify that the within  
instrument was filed for record in this  
office on this 23rd day of

May, 1933.

Attest: \_\_\_\_\_  
County Clerk

By \_\_\_\_\_  
Deputy Recorder



GW 4  
FILE NO. \_\_\_\_\_

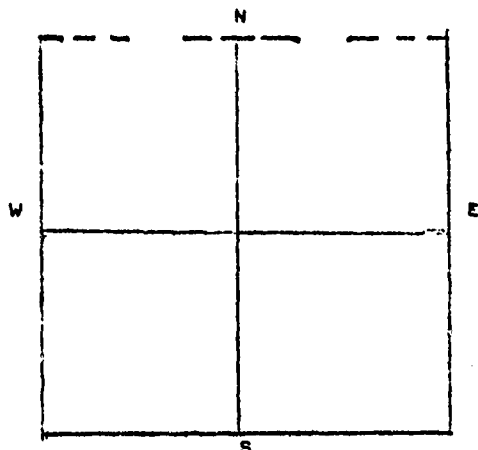
T 7N R 15E  
WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

JAN 29 1964

1. MILLARD E. FARRINGTON, OF HARLOWTON, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SE 1/4 T 14 T 7N R 15E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Stockwater

3. DATE OR APPROXIMATE DATE OF EARLIEST  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN. Feb. 15, 1963

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 5 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF None

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL electric pressure pump

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE \_\_\_\_\_

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER Dug well - 20 feet total depth

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR sufficient to water thirty (30) head of stock, or equivalent

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Clay, gravel

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Millard E. Farrington  
DATE December 31, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

MILLARD E. FARRINGTON

HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ~~ARE~~) OF LAWFUL AGE AND (IS, ~~ARE~~) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES X 14  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT THAT HE  
KNOW S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 19 63

70693

Millard E. Farrington  
Notary Public for the State of Montana  
RESIDING AT Harlowton, Montana  
MY COMMISSION EXPIRES Nov. 19, 1964

FILED FOR RECORD ON THE 31 DAY OF Dec 19 63 AT 10:26  
O'CLOCK 2 M., AND RECORDED IN BOOK 89, PAGES 257-258,  
RECORDS OF WHEATLAND COUNTY, MONTANA. Quentin Hicks  
CLERK & Recorder 34730

GW

File No.

68318

T. 7N R. 15E

DUPLICATE

County Wheatland

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

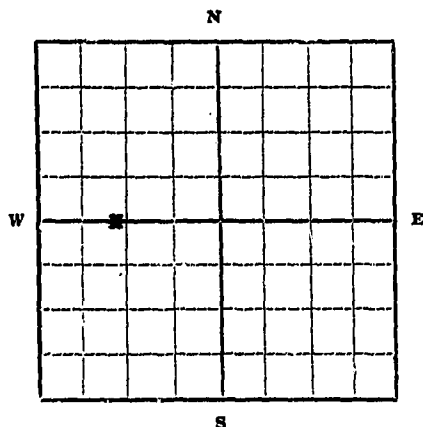
**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED

STATE ENGINEER

1. **Fetter Livestock Company**, of **Harlowton, Montana.**  
(Name of Appropriator) (Address) (Town)  
County of **Wheatland** State of **Montana**  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW Sec. 15 T. 7N R. 15E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based **Livestock water and headquarters**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been **December 29, 1957**  
**Used the full year.**
4. The amount of groundwater claimed (in miner's inches or gallons per minute) **10 GPM at 105 feet**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof **none**
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **Electric pump**
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **Approximate starting date December 20, 1957 and completed December 29, 1957**
8. The depth of water table **2 feet**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **16 feet of 7" casing and 92 feet of 6" casing.**
10. The estimated amount of groundwater withdrawn each year **5, 184,000 gals.**
11. The log of formations encountered in the drilling of each well if available **0'-10' yellow gumbo and gravel, 10'-14' quick sand, 14'-45' gry. sandy shale, 45'-60' gry. shale, 60'-73' gry. sandy shale, 73'-95' sharp gry. sand, 100'-105' gry sand.**
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner *Fetter Livestock Co.*  
*E. J. Wallace Fetter*

Date *Jan 4 1962*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1214

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 4th day of  
January 1962 at 4:04

o'clock P and was duly recorded

in Book 15 of Water Rights

Page 283-284

Lucelia Hicks

County Recorder

By Frederick Deputy Recorder

GW 4  
FILE NO. \_\_\_\_\_

SECTION No. 11

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\* FEB 28 1964

T 7 North R 15 East  
WHEATLAND COUNTY

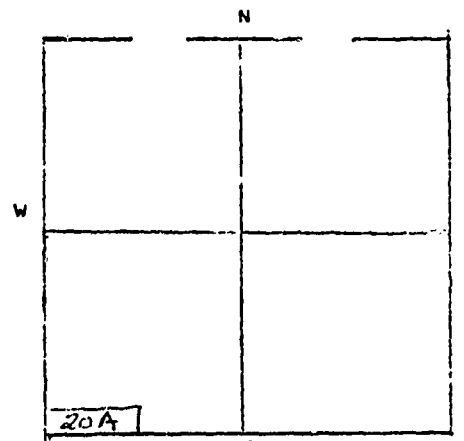
JAN 29 1964

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

STATE ENGINEER

1. Fielding M Thomson, OF Harlowton  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



Sec 15 T 7 R 15  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED stock water and Irrigation Uses  
for small acreage
3. DATE OR APPROXIMATE DATE OF EARLIES  
BENEFICIAL USE; AND HOW CONTINUOUS THE USE  
HAS BEEN stock water 1920 Irrigation in  
future
4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN  
MINER INCHES OR GALLONS PER MINUTE 50 Miner Inches
5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER  
HAS BEEN APPLIED AND NAME OF THE OWNER THERE  
OF to be used to Irrigate approximately 15  
Acres Fielding M Thomson

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL 2 wells to be drilled and  
1 spring with continuous flow.
7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE  
WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 2 wells to be drilled  
in near future for development & Household uses
8. DEPTH OF WATER TABLE About 20 feet
9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL, OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 2 Wells with pumps and Gravity flow of Spring
10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 2000 Miner Inches  
for Irrigation use 2000 M
11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Unavailable
12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Fielding M Thomson  
DATE 12-30-63

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

Fielding M Thomson HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS, ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAMES  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS  
THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 30 DAY OF December, 1963

70497

Wesley Bayland  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Mont  
MY COMMISSION EXPIRES 7-27-66

FILED FOR RECORD ON THE 30 DAY OF Dec 1963 AT 4:12  
O'CLOCK P M., AND RECORDED IN BOOK 1582, PAGES 40

RECORDS OF WHEATLAND COUNTY, MONTANA.

Lucy Nick 34535  
CLERK AND RECORDER

T. 7 R. 15

County

Wheatland

RECEIVED  
JAN 2 1958

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

STATE ENGINEER

WATER WELL LOG


Owner Turkey Land & Livestock Co. Address Harlowton, Mont

Driller Hillen Drilling Address ✓

Date Started June 6, 1958 Date Completed June 20, 1958

Location: Sec. 21 T. 7 R. 15 1/4 sec.

Type of well drilled Equipment used drill  
(Dig, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐  
Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type iron Size 7 1/2"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type galvanized Size 6" liner

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: 5 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at 8 gal. per min.

How tested: Bail

Length of test: \*

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Well 193 feet deep - casing rests on bottom

(over)

[illegible][illegible]

GW 4

FILE NO. \_\_\_\_\_

T 7 R 15  
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 18 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER

Foster Ranch Company

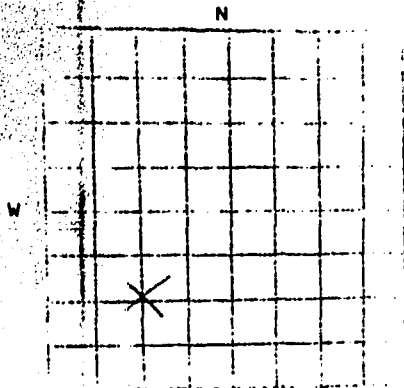
, OF Box Y Harlowton, Montana

(NAME OF APPROPRIATOR)

(ADDRESS)

(TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 24 T 7 R 15

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Livestock Water

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN March 1900 Continuously

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 10 Gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF

Not applicable

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Natural Spring Gravity flow

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER March 1900

8. DEPTH OF WATER TABLE On Surface

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER Natural spring gravity flow

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 525,400 Gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE

Not applicable

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER

SIGNATURE OF OWNER

STATE OF MONTANA )

DATE

: SS.

COUNTY OF WHEATLAND )

Jack H. Foster

HAVING FIRST BEEN DULY SWORN, DEPOSES

AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 7th DAY OF Oct 1963

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

70057

State of Montana, } ss.  
County of Wheatland.

I hereby certify that the within  
instrument was filed for record in this

office on the 9<sup>th</sup> day of

October 19 63 at 8:02

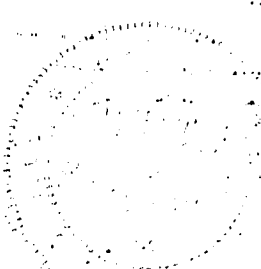
o'clock A. M., and was duly recorded

in Book 15 of Water Rights

Page 436

Lucyella Hicks  
County Recorder

Deputy Recorder





GW 4

FILE NO. \_\_\_\_\_

T 7 N R 15 31

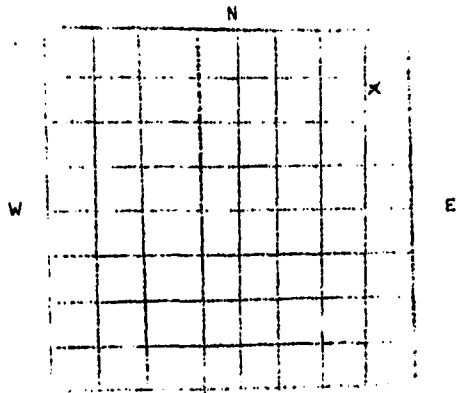
WHEATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

DECLARATION OF VESTED GROUNDWATER RIGHTS STATE ENGINEER  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)1. Loren H. Morley, OF Harlowton, Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Livestock3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN 1940 & CONTINUOUS4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 10 Gal / MIN

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

NE 1/4 NE Sec 31 T 7 R 15INDICATE POINT OF APPROPRIATION Windmill

AND PLACE OF USE, IF POSSIBLE.

EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL 1940

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE 8 ft.9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 6 inch Casing - 40 ft. deep - 3 in. cylinder

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR

600,000 gallons11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE 30 ft. Clay & gravel - 10 ft. quick sand

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Loren H. Morley

STATE OF MONTANA )

DATE Feb 5, 1962

: ss.

COUNTY OF WHEATLAND )

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

1394

State of Montana, }  
County of Wheatland. } ss.

Filed on the 3<sup>rd</sup>

day of February

A. D. 1962 at 3:12

o'clock P. M.

Lucenia Hicks  
County Recorder

By \_\_\_\_\_  
Deputy Recorder

Lee B. Co.

GW 4

FILE NO. \_\_\_\_\_

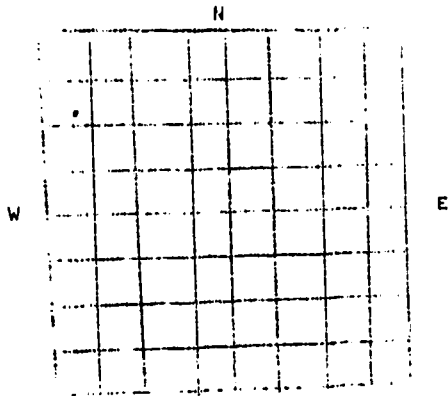
7N R 15E  
ATLAND COUNTY, MONT

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. CHARLES E. ERICKSON, OF Box 885 Harlowton  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED Stock water & irrigation

3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
Continuous since 1 July 1938

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 55 GPM

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF

SW 1/4 NW 1/4 NW 1/4 SEC 32 T7N R 15E

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.

Yard & garden, some hay meadow  
NW 1/4 of well

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL Two pumps & windmill

7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 25 June 1938 -  
1 July 1938

8. DEPTH OF WATER TABLE 5 feet

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 8 ft diameter, 12 ft. depth

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 500,000

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE Hand dug - gravel & sand

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Charles Erickson

STATE OF MONTANA )

DATE 28 Dec 1962

: ss.

COUNTY OF WHEATLAND )

Charles E. Erickson HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING,  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW S THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 28th DAY OF December 1962

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

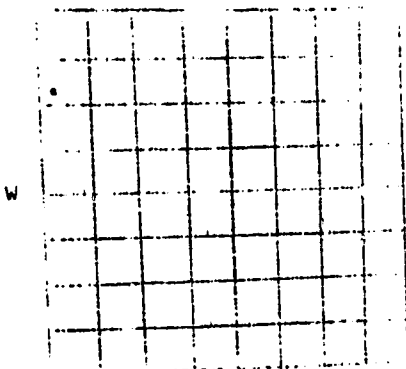
3355

69338

State of Maryland  
County of Washington  
I hereby certify that the within  
instrument was duly recorded in this  
office on the 28<sup>th</sup> day of  
December 1962 at 3:07  
o'clock P. M.  
in Book 5 of Water Rights  
Page 376  
Lucretia Hicks  
County Recorder  
By \_\_\_\_\_ Deputy Recorder

GW 4

FILE NO. \_\_\_\_\_

T 7N R 15E  
WHEATLAND COUNTY, MONT.STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
DEC 28 1962DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961) STATE ENGINEER1. CHARLES E. ERICKSON, OF Box 885 HARLOW TON  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:2. THE BENEFICIAL USE ON WHICH THE CLAIM IS  
BASED HOUSEHOLD IRRIGATION3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN  
CONTINUOUS SINCE JAN 31ST, 19564. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE 150 GPM5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOFSW<sup>4</sup>NW<sup>4</sup> & NW<sup>4</sup> SEC 32 T7N R15E  
INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE;  
EACH SMALL SQUARE REPRESENTS 10  
ACRES.Approximately 1 acre of yard  
and garden6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL By using three pumps7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 8 JAN 1956 TO  
12 JAN 19568. DEPTH OF WATER TABLE 6 feet9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER 5 5/8" I. D. Casing 60 ft. depth10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR 1,100,000 GAL.11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE 0-40 ft. gravel & sandy shale; 40-45 ft. sand stone;  
45-60 yellow gravel & sand12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_SIGNATURE OF OWNER Charles E. Erickson

STATE OF MONTANA )

DATE 28 Dec 62

: ss.

COUNTY OF WHEATLAND )

Charles E. Erickson HAVING FIRST BEEN DULY SWORN, POSSES  
AND SAYS THAT HE (IS, ARE, OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME is  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.SUBSCRIBED AND SWORN TO BEFORE ME, THIS 28<sup>th</sup> DAY OF December 1962Lucretia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4<sup>th</sup> COPY FOR YOUR FILES.)

3354

6933.7

State of Montana, ss.  
County of Yellowstone

I hereby certify that the within  
instrument was recorded in this

office on the 28<sup>th</sup> day of

December 1962 at 3:25-

o'clock P.M. and

in Book 15

Page 375-

Lucy H. Nick  
County Recorder

By

Deputy Recorder

GW 4  
FILE NO. \_\_\_\_\_

T 7N R 15E  
WHEATLAND COUNTY

35

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
\*\*\*\*\*

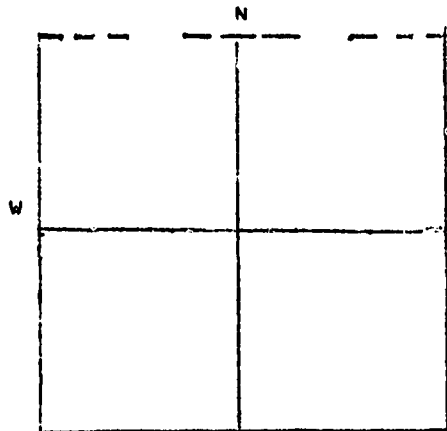
DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS 1961)

JAN 29 1964

STATE ENGINEER

1. MILLARD E. FARRINGTON OF HARLOWTON, MONTANA  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



SEC 35 T 7N R 15E  
INDICATE APPROPRIATION

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED Stockwater

3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN. Feb. 15, 1963

4. THE AMOUNT OF GROUNDWATER CLAIMED ( IN MINER INCHES OR GALLONS PER MINUTE 5 gallons per minute

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THERE OF None

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL Spring - Natural Flow

7. THE DATE OF COMMENCEMENT AND THE COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE Spring - Natural Flow

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR sufficient to water 40 head of cattle, or equivalent

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Millard E. Farrington  
DATE December 31, 1963

STATE OF MONTANA } ss.  
COUNTY OF WHEATLAND }

MILLARD E. FARRINGTON

HAVING FIRST BEEN DULY SWORN, DEPOSES AND SAYS THAT HE (~~IS~~) OF LAWFUL AGE AND (~~IS~~) THE APPROPRIATOR AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON is WHOSE NAMES is SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE KNOWS THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 31st DAY OF December, 1963

Millard E. Farrington  
John R. Westman  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Harlowton, Montana

MY COMMISSION EXPIRES Nov. 19, 1964

FILED FOR RECORD ON THE 31 DAY OF Dec 1963 AT 10:35  
O'CLOCK A.M., AND RECORDED IN BOOK 82, PAGES 246,  
RECORDS OF WHEATLAND COUNTY, MONTANA.

Loretta Nick 34723  
CLERK AND RECORDER

20692

## GROUNDWATER INDEX

Page 1 of 1

County Wheatland Twp. 7 N Rge. 1 E

[illegible]



WHEATLAND COUNTY

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
Office of the State Engineer  
\* \* \* \* \*

RECEIVED  
MAR 17 1964

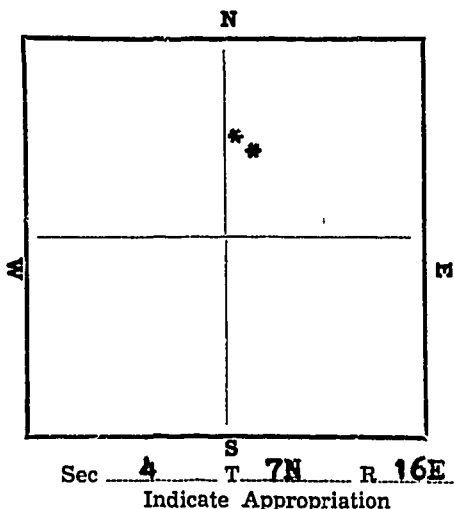
DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER  
Harlowtown

1. Flossie M. Singleton, of \_\_\_\_\_  
Name of Appropriator) (Address) (Town)

County of Wheatland, State of Montana, have appropriated Groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based \_\_\_\_\_  
Stock and household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: June 1928

4. The amount of groundwater claimed (in miner inches or gallons per minute) Ten gal. per. minute each

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Electric pumps

7. The date of commencement and the completion of the construction of the well, wells, or other works for withdrawal of groundwater: Not known

8. Depth of water table: 12 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Both 6" casing one 35' and one 180'

10. The estimated amount of groundwater withdrawn each year: 380,000 gal.

11. The log of formations encountered in the drilling of each well if available: not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference page of county records and book number:

SIGNATURE OF OWNER: Flossie M. Singleton

Date \_\_\_\_\_

STATE OF MONTANA }  
COUNTY OF WHEATLAND } ss.

Flossie M. Singleton having first been duly sworn, deposes and says that he (is, are) of lawful age and (is, are) the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose names subscribed thereto, as the appropriator and claimant, that he know the contents of said foregoing notice and that the matters and things therein stated are true.

SUBSCRIBED and SWORN to before me, this 3rd day of March 1964

Floyd C. Elmore  
Notary Public for the State of Montana  
Residing at Billings  
My Commission expires 1-19-1967

Filed for record on the 4th day of March, 1964 at 4:45 o'clock A.M., and recorded in Book 82, Pages 273, records of Wheatland County, Montana.

Lucretia Hicks  
Clerk and Recorder

35470

GW 4

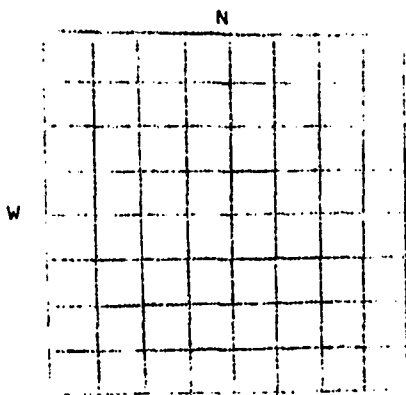
FILE NO. \_\_\_\_\_

T 7 N R 16 E  
WHEATLAND COUNTY, MONTSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
JUN 25 1963DECLARATION OF VESTED GROUNDWATER RIGHTS  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

STATE ENGINEER

1. Robert Van Der Pas., OF Box 1563 Harlowton Mont.  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)

COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORDING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:

2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED not used at present time3. DATE OR APPROXIMATE DATE OF EARLIEST BENEFICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN not known.4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER INCHES OR GALLONS PER MINUTE) 6 gal. per min.

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE AND DESCRIPTION OF THE LANDS TO WHICH WATER HAS BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

1/4 SEC 4 T 7 N R 16 E  
INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 10 ACRES.

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF EACH WELL OR OTHER MEANS OF WITHDRAWAL not used at present time  
well located S. E. 1/4 sec. 4-7-16.7. THE DATE OF COMMENCEMENT AND COMPLETION OF THE CONSTRUCTION OF THE WELL, WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER 1919.8. DEPTH OF WATER TABLE 62 ft.9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUNDWATER 8 3/4 ft. in casing.10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR none.11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAILABLE not available.

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Robert Van Der Pas.  
STATE OF MONTANA ) DATE June 14-1963.  
: SS.

COUNTY OF WHEATLAND )  
Robert Van Der Pas HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 14th DAY OF June 1963

Lucretia Hicks Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RETAIN THE 4th COPY FOR YOUR FILES.)

4748

69798

State of Montana, ss.  
County of Wheatland.

I hereby certify that the within  
instrument was recorded in this

office on the 15<sup>th</sup>

1963 at 2:19

o'clock P.M., and

in Book 15 of

Page 417-418

Lucy Hicks  
County Recorder

By

Deputy Recorder

GW 4

File No. \_\_\_\_\_

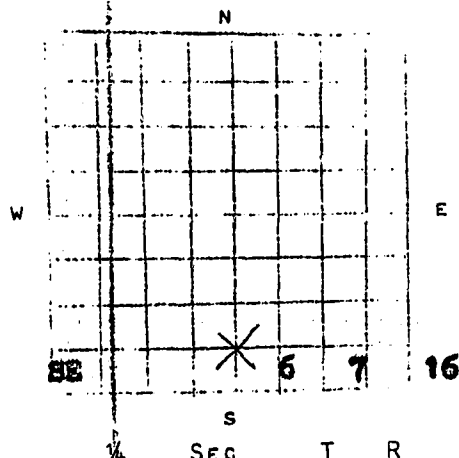
T \_\_\_\_\_ R \_\_\_\_\_  
WHEATLAND COUNTY, MONT.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 18 1963

DECLARATION OF VESTED GROUNDWATER RIGHTS, STATE ENGINEER  
**Foster Ranch Company** **Box 7, Harlowton, Montana**  
(UNDER CHAPTER 237, MONTANA SESSION LAWS, 1961)

1. \_\_\_\_\_, OF \_\_\_\_\_  
(NAME OF APPROPRIATOR) (ADDRESS) (TOWN)  
COUNTY OF WHEATLAND, STATE OF MONTANA, HAVE APPROPRIATED GROUNDWATER ACCORD-  
ING TO THE MONTANA LAWS IN EFFECT PRIOR TO JANUARY 1, 1962, AS FOLLOWS:



2. THE BENEFICIAL USE ON WHICH THE CLAIM IS BASED \_\_\_\_\_

Approx. March 1900 Continuously  
3. DATE OR APPROXIMATE DATE OF EARLIEST BENE-  
FICIAL USE; AND HOW CONTINUOUS THE USE HAS BEEN

10 Gallons per  
Minute

4. THE AMOUNT OF GROUNDWATER CLAIMED (IN MINER  
INCHES OR GALLONS PER MINUTE \_\_\_\_\_)

5. IF USED FOR IRRIGATION, GIVE THE ACREAGE  
AND DESCRIPTION OF LANDS TO WHICH WATER HAS  
BEEN APPLIED AND NAME OF THE OWNER THEREOF \_\_\_\_\_

INDICATE POINT OF APPROPRIATION  
AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 10  
ACRES. flow pipe

6. THE MEANS OF WITHDRAWING SUCH WATER FROM THE GROUND AND THE LOCATION OF  
EACH WELL OR OTHER MEANS OF WITHDRAWAL \_\_\_\_\_

March 1900  
7. THE DATE OF COMMENCEMENT 3 feet OF THE CONSTRUCTION OF THE WELL,  
WELLS, OR OTHER WORKS FOR WITHDRAWAL OF GROUNDWATER \_\_\_\_\_

8. DEPTH OF WATER TABLE Rocked up spring pit with 4" gravity flow pipe

9. SO FAR AS IT MAY BE AVAILABLE, THE TYPE, SIZE AND DEPTH OF EACH WELL OR  
THE GENERAL SPECIFICATIONS OF ANY OTHER WORKS FOR THE WITHDRAWAL OF GROUND-  
WATER \_\_\_\_\_

10. THE ESTIMATED AMOUNT OF GROUNDWATER WITHDRAWN EACH YEAR \_\_\_\_\_  
Not applicable 525,600 gallons

11. THE LOG OF FORMATIONS ENCOUNTERED IN THE DRILLING OF EACH WELL IF AVAIL-  
ABLE \_\_\_\_\_

12. SUCH OTHER INFORMATION OF A SIMILAR NATURE AS MAY BE USEFUL IN CARRYING  
OUT THE POLICY OF THIS ACT, INCLUDING REFERENCE PAGE OF COUNTY RECORDS AND  
BOOK NUMBER \_\_\_\_\_

SIGNATURE OF OWNER Foster Ranch Co  
STATE OF MONTANA ) DATE Oct 7, 1963

COUNTY OF WHEATLAND )  
Jack N. Foster HAVING FIRST BEEN DULY SWORN, DEPOSES  
AND SAYS THAT HE (IS, ARE,) OF LAWFUL AGE AND (IS ARE) THE APPROPRIATOR  
AND CLAIMANT OF THE ORDER AND WATER RIGHT MENTIONED IN THE FOREGOING  
DECLARATION OF VESTED GROUNDWATER RIGHTS AND THE PERSON WHOSE NAME  
SUBSCRIBED THERETO, AS THE APPROPRIATOR AND CLAIMANT, THAT HE  
KNOW THE CONTENTS OF SAID FOREGOING NOTICE AND THAT THE MATTERS AND  
THINGS THEREIN STATED ARE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME, THIS 7th DAY OF Oct 1963

Lucretia Hicks, Co Clerk  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

(FILE THREE COPIES OF THIS REPORT WITH THE COUNTY CLERK AND RECORDER, RE-  
TAIN THE 4th COPY FOR YOUR FILES.)

6484